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Definicije počinitelja ratnog nasilja i žrtve. Analitički model za analizu rituala ratnog nasilja u koncentracionim logorima tokom rata u Bosni i Hercegovini

Basic, Goran

2017

Document Version:
Förlagets slutgiltiga version

[Link to publication](#)

Citation for published version (APA):

Basic, G. (2017). *Definicije počinitelja ratnog nasilja i žrtve. Analitički model za analizu rituala ratnog nasilja u koncentracionim logorima tokom rata u Bosni i Hercegovini*. Abstract from The Second International Scientific Victimology Conference "Ambassadors of Peace in Bosnia and Herzegovina", Bosnia and Herzegovina.

Total number of authors:

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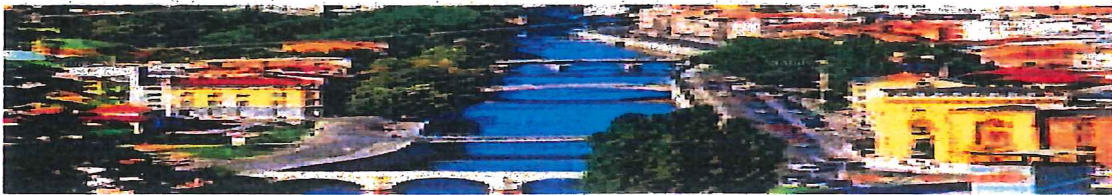
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ISSN 2303-7768



„AMBASADORI MIRA U BOSNI I HERCEGOVINI“ /

„AMBASSADORS OF PEACE IN BOSNIA AND HERZEGOVINA „



DRUGA MEĐUNARODNA NAUČNA VIKTIMOLOŠKA KONFERENCIJA

U BOSNI I HERCEGOVINI

THE SECOND INTERNATIONAL SCIENTIFIC CONFERENCE OF VICTIMOLOGY

IN BOSNIA AND HERZEGOVINA



Sarajevo, 22. Novembar 2017. godine

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(JIBS)
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Studies (CVPS)
Editor in Chief, Global Advances in Victimology and
Psychological Studies
VICTIMOLOGY IN THEORY.....6

J. Holmes Armstead, Jr., J.D., Ph.D., LL.D., D.Litt., D.H.L. (hc)
Professor (ret) US Naval War College
**THE HUMANITARIAN LAW OF INTERNATIONAL
RELIEF OPERATIONS.....7**

Ass. Prof. Goran Basic, Ph. D
**DEFINICIJE POČINITELJA RATNOG NASILJA I ŽRTVE.
ANALITIČKI MODEL ZA ANALIZU RITUALA RATNOG
NASILJA U KONCENTRACIONIM LOGORIMA TOKOM
RATA U BOSNI I HERCEGOVINI.....8**

BA Judiciary, Mohammad Bilal Waqad
Umm Al Qura university
Makkah, KSA
Rule of Law Officer/UNAMA
**RIGHTS OF VICTIMS AND ACCUSED PERSONS IN
ISLAM**

Ass. Prof. Goran Bašić, Ass. Prof. Zlatan Delić,
Ass. Prof. Halima Sofradzija
**OBRAZOVANJE ZA KULTURU MIRA KAO
VIKTIMOLOŠKI ODGOVOR NA USPON IDEOLOGIJA
NEOFAŠIZMA.....9**

Professor, PhD, Nihad Bunar
Department of Child and Youth Studies,
Stockholm University
**VICTIMS OR VILLAINS? – HOW SHOULD EDUCATION
SYSTEM TREAT YOUNG PEOPLE INDICATING SIGNS
OR RADICALIZATION?.....10**

Academician Miodrag N. Simović, Judge of the
Constitutional Court of Bosnia and Herzegovina, Full
Professor of the Faculty of Law of Banja Luka,
Corresponding Member of the Academy of Sciences and

Art of Bosnia and Herzegovina, Foreign Member of the
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University in Banja Luka

**CHILD AS A VICTIM OF SEXUAL ABUSE IN MODERN
CRIMINAL LAW (SWEDEN, AUSTRIA, GERMANY AND
RUSSIAN FEDERATION).....11**

Dr. JANINA JUSKEVICIUTE
MYKOLAS ROMERIS UNIVERSITY
Lithuania

**A GRIL IN THE VIOLET-LAND: A FAMOUS CASE
STORY IN LITHUANIA.....12**

Prof.dr.sc. Ljiljana Mikšaj-Todorović,
University of Zagreb, Department of Criminology, Faculty
of Education and Rehabilitation Sciences,
Prof.dr.sc. Irena Cajner Mraović, University of Zagreb,
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University of Zagreb, Croatian Studies

Mag.edu.soc. mag.soc. Barbara Prprovič, Assistant
University of Zagreb, Croatian Studies

**VIOLENT VICTIMIZATION OF ELDERLY PEOPLE
IN CROATIA.....13**

Tim Chapman LIB, MSc
Ulster University
Belfast, UK

**THE CONTRIBUTION OF RESTORATIVE JUSTICE TO
ADDRESSING CONFLICT BETWEEN ETHNIC GROUPS
IN NORTHERN IRELAND.....14**

Professor, PhD, Nihad Bunar
Department of Child and Youth Studies,
Stockholm University

**VICTIMS OR VILLAINS? – HOW SHOULD EDUCATION
SYSTEM TREAT YOUNG PEOPLE INDICATING SIGNS
OR RADICALIZATION?.....15**

Dr.sc. Dijana Gracin, Vojni studiji Sveučilišta u Zagrebu
Izv. prof. dr.sc. Ksenija Butorac, Visoka policijska škola,
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**PRAVA, STATUS I PODRŠKA ŽRTVAMA KAZNENIH
DJELA U SAVREMENOM EUROPSKOM KAZNENOM**

PRAVU I PRAKSI U SVJETLU TRANSPORTIRANJA DIREKTIVE 2012/29 EU.....	15
Marina Kovačević-Lepojević	
Milica Kovačević	
Univerzitet u Beogradu, Fakultet za specijalnu edukaciju i rehabilitaciju	
PREVENCIJA VIKTIMIZACIJE UČENIKA U ŠKOLAMA: ULOGA ŠKOLSKOG POLICAJCA.....	18
Kristina Gogić, mag.iur./LLM	
Ured pučke pravobraniteljice	
ZAŠTITA ŽRTAVA SEKSUALNOG NASILJA SA STAJALIŠTA LJUDSKIH PRAVA – Obveze nadležnih tijela u postupanju prema djeci žrtvama seksualnog nasilja.....	19
Dr.sc. Vanda Božić	
Pravni fakultet Zagreb	
Prof.dr. Željko Nikač	
Kriminalističko- policijsko akademija, Beograd	
KAZNENOPRAVNI ODGOVORI NA IZAZOVE, RIZIKE I PRIJETNJE ORGANIZIRANOG KRIMINALITETA.....	20
Doc.dr Miroslav Knežević	
KOMUNIKOLOŠKI ASPEKTI KAO PUT DO POMIRENJA MEDIJACIJOM.....	21
Mr Kosić Dragana	
OKRIVLJENI KAO ŽRTVA KRŠENJA LJUDSKIH PRAVA S ASPEKTA PRIMJENE POJEDNOSTAVLJENIH FORMI POSTUPANJA U KRIVIČNIM STVARIMA REPUBLIKE SRPSKE.....	22
Prof. dr. Metodija ANGELESKI	
FON Univerzitet – Skopje, Republika Makedonija	
Ass. m-r Tamara Adamova	
Ass. m-r Ardian Islami	
M-r Dragan Milosheski	
Vlada Republike Makedonije	
ISKAZ ZRTVE SILOVANJA (KRIMINALISTICKO-VIKTIMOLOSKI ASPEKTI).....	23
Dr.sc. Mirjana Kondor-Langer, dipl. krim.	
Ministarstvo unutarnjih poslova Republike Hrvatske, Visoka policijska škola	
UBOJSTVA U OBITELJI U REPUBLICI HRVATSKOJ: OBILJEŽJA ŽRTAVA S OBZIROM NA VRSTU SRODSTVA ŽRTVE I POČINITELJA.....	24
MR. ABDEL ALIBEGOVIĆ, ASST.	
FAKULTET POLITIČKIH NAUKA	
PITANJE KRIVICE I OPROSTA – DEKONSTRUKCIJA AROGANCIJE MOĆI NACIONALNOG MESIJANSTVA.....	25
Tatjana Gerginova, PhD	
Assistant Professor	
Faculty of Security – Skopje	
NEED FOR PROTECTION AND SUPPORT OF VICTIMS OF TERRORISM.....	25
Prof. Denis Martinović	
ISLAM I (NE) NASILJE.....	27
Smiljka Gavrić	
DEJTONSKI MIROVNI SPORAZUM I MEDIJACIJA.....	38
Selma Otuzbir, MA	
Internacionalni univerzitet Travnik u Travniku	
ORGANIZED CRIME IN BOSNIA AND HERZEGOVINA.....	29
MORATIĆ ZLATKO, MA	
Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu	
SEKUNDARNA VIKTIMIZACIJA KROZ PRIZMU POSTUPANJA SA ŽENAMA ŽRTVAMA SEKSUALNOG NASILJA I NASILJA U PORODICI.....	30
Doc.dr. Larisa Velić	
Ismet Velić, MsC advokat	
ŠTETA I NAKNADA ŠTETE – Naknada štete u krivičnom postupku.....	31
Izv. prof. Halima Sofradžija	
Fakultet političkih nauka	
POLITIKA ODGOVORNOSTI I PRONALAZENJE POLITIČKOG.....	32
Prof.dr. Sanela Šadić	
Fakultet političkih nauka	
Anida Dudić, MA	
Fakultet političkih nauka	
Nina Babić, MA	
Fakultet političkih nauka	
STRUČNI RAD S POČINITELJIMA NASILJA U PORODICI: MOGUĆNOSTI, IZAZOVI I EFEKTI.....	33

Izv. prof. Azra Adžajlić-Dedović Univerzitet u Sarajevu, Fakultet za kriminalistiku, kriminologiju i sigurnosne studije ŽRTVE DRŽAVNOG TERORA - ZLOUPOTREBA POLOŽAJA I VLASTI.....	Amina Šurković, BA Univerzitet u Sarajevu, Fakultet za kriminalistiku, kriminologiju i sigurnosne studije VIKTIMOLOŠKI PROFIL.....	34	45
Tarik Humačkić, Ph. D REFORMA JAVNE UPRAVE – ŽRTVE ADMINISTRATIVE NEPRAVDE.....	Sandra Kobajica, MA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije Univerziteta u Sarajevu Prikaz rada pripremljen u sklopu kolegija Viktimologija na III ciklusu studija Ana Batričević „EKOLOŠKA KRIVIČNA DELA – ZLOČINI BEZ ŽRTVE?“.....	35	45
Davorka Panić, MA VRŠNJAČKO NASILJE – VIKTIMIZACIJSKA STUDIJA.....	Sandra Kobajica, MA ANALIZA PREPORUKE INSTITUCIJE OMBUDSMENA ZA LJUDSKA PRAVA BOSNE I HERCEGOVINE U PREDMETU V. G.....	36	49
Osmanović Zuhra, MA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu SEKUNDARNA VIKTIMIZACIJA ŽRTAVA NASILJA U PORODICI U BOSNI I HERCEGOVINI.....	Bahri Ramizi OSCE Security Assistant Regional Center Gjilan/Gnjilane Republic of Kosovo HATE CRIME IN KOSOVO.....	38	52
Nataša Vukomanović, BA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu POMOĆ, PODRŠKA I ZAŠTITA ŽRTAVA RATA U BOSNI I HERCEGOVINI (1992-1995).....		39	
Mirza Buljubašić, MA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu KRIMINAL BIJELE KRAGNE; KRIMINAL BEZ ŽRTVE ILI APSTRAKTNA KOLEKTIVNA VIKTIMIZIRANOST.....		40	
Adisa Mehić, MsC Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu POMOĆ I ZAŠTITA ŽRTVAMA ZLOUPOTREBE MOĆI PREMA KRIVIČNOPRAVNOJ REGULATIVI DRŽAVA ČLANICA EVROPSKE UNIJE.....		41	
Amra Čengić, BA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu ŽRTVE NASILJA U PORODICI.....		43	
Svjetlana Gavrilović, BA Fakultet za kriminalistiku, kriminologiju i sigurnosne studije, Univerzitet u Sarajevu ŽRTVE VRŠNJAČKOG NASILJA.....		44	

Ass. Prof. Goran Basic, Ph. D

**DEFINICIJE POČINITELJA RATNOG
NASILJA I ŽRTVE.
ANALITIČKI MODEL ZA ANALIZU RITUALA
RATNOG NASILJA U KONCENTRACIONIM
LOGORIMA TOKOM RATA U BOSNI I
HERCEGOVINI**

Sažetak

Ovaj članak prezentira teoretski i metodološki model za analizu prepričanih iskustava bivših logoraša koji su kao civili odvedeni u koncentracione logore početkom rata u Bosni i Hercegovini 1990-tih godina. Cilj je analizirati prepričane rituale ratnog nasilja u koncentracionim logorima kao i identifikovati kako se počinioci ratnog nasilja i žrtve simbolično definiraju u pričama. Priče o nasilju u logoru definiraju počinitelja nasilja kao nekoga ko je opasan, zao, idealan neprijatelja, kao pravi, ali udaljeni zločinac. Kada intervjuisani u studiji naglašavaju istrebljivanje i sistematiziranje ratnog nasilja u logorima tokom rata, oni produciraju i reproduciraju sliku ratnog nasilja koje je organizovano i koje se sprovodi svakodnevno. Čini se da je cilj ovog verbalnog naglašavanja, da opisana djela ratnog nasilja u logorima, poslije rata dobiju status organiziranog i ritualiziranog ratnog nasilja. Definiranjem počinitelja ratnog nasilja, intervjuisani u studiji implicitno ističu komplementarnu suprotnost počinitelja - žrtvu nasilja. Žrtva je predstavljena kao prijeratni poznanik, prijatelji i komšija od izvršitelja nasilja. Žrtva nasilja je definisana kao umorna, posustala u agoniji, kao inferiorna, de-humanizirana, žigovana i kao bespomoćna ostavljena na milost i nemilost počiniteljima ratnog nasilja.

Ključne reči: interakcija, ritual, intervju, kvalitativni metod, varijacija u empiriskom materijalu, diskurs, udaljeni zločinac, istrebljenje, sistematizirano ratno nasilje, organizovano ratno nasilje, verbalno naglašavanje, ritualizirano ratno nasilje, rituali ratnog nasilja

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**Definitions of the perpetrator of war
violence and the victim. Analytical model
for analysis concerning rituals of war
violence in concentration camp during the
war in Bosnia and Herzegovina**

Abstract

This article presents a theoretical and methodological model for analyzing the experiences retold by former concentration camp detainees who were placed in concentration camps as civilians at the beginning of the Bosnian war in the 1990s. The aim is to analyze the recounted rituals of war violence in concentration camp as well as identifying how the perpetrators of war violence and victims are symbolically defined in stories. In these descriptions, the perpetrator is defined as a dangerous, evil, and ideal enemy. He is portrayed as a real and powerful yet alien criminal. When informants emphasize extermination and the systematization of war violence in the camps during the war, they produce and reproduce the image of war violence that is organized and conducted on a daily basis. The aim of this verbal emphasis seems to be that the described acts of war violence in the camps, after the war obtain the status of an organized and ritualized war violence. By defining the perpetrators of war violence, the interviewed in the study implicitly point out the complementary opposition of the perpetrator - a victim of violence. The victim is presented as pre-war acquaintances, friends and neighbors of the perpetrators of violence. Victim of violence is defined as tired, dying in agony, inferior, de-humanized, stamped and helplessly left to the mercy of the perpetrators of war violence.

Keywords: interaction, ritual, interview, qualitative method, variation in empirical material, discourse, alien criminal, extermination, systematized war violence, organized war violence, verbal emphasis, ritualized war violence, rituals of war violence