**ADDENDA ET CORRIGENDA to *Drought, Death and the Sun in Ugarit and Ancient Israel*** (Swedish edition)

p. 124: ”thusfar”, read ”thus far”

p. 134: ”in passage”, read ”in a passage”

p. 137: ”Isa 40”, read ”Isaiah 40”

p. 140: The translation of the Telepinu text is inspired by the version in *EIET*

p. 145: ”Jeremiah 14:9”, read ”Jer 14:9”. For ”roman”, read ”Roman”

p. 149: ”Hos 13”, read ”Hosea 13”

p. 161: ”I v. 1:12”, read ”in v. 1.12”

P. 164: ”Exod. 15:17”, read ”Ex 15:17”

p. 139, 140, 167: Biblical quotations from the New Revised Standard Version (with some minor changes).

p. 171: ”Ex. 24:17”, read ”Ex 24:17”

p. 173: ”2.42:7”, read ”2.42 7”

p. 175: ”Ps 84”, read ”Psalm 84”

p. 177: ”v25*a*”, read ”v. 25*a*”

p. 183: The quotation from Isa 53:8 is from the New Revised Standard Version.

P. 212 (end of first paragraph): read ”section 3.3.1.2”.

In a number of instances, ”Mal 3” should read ”Malachi 3” (pp. 137, 146, 154, 164, 165, 183, 208).

The list of abbreviations should also include:

*UF* *Ugarit-Forschungen*

The Bibliography should also include:

 Janowski, Bernd

 1995 JHWH und der Sonnengott: Aspekte der Solarisierung JHWHs in vorexilischer Zeit. Pp. 214-241 in *Pluralismus und Identität*, ed. Joachim Mehlhausen. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie 8., Gütersloh: Kaiser, Gütersloher Verl.-Haus.

Müller, Hans-Peter

 1969 Magisch-mantische Weisheit und die Gestalt Daniels. *UF* 1: 79-94.

A number of typographical errors, found by Göran Eidevall during his read-through:

 text read

19, in present in the present
19, in which briefly in which he briefly
20, represents of an represents an
21, drought ea… drought, ea…
22, allotment allotment
26, which is, after which, after
27, from the ex… from ex…
29, adjacent adjacent
32, question that forms question forms
39, in a in an
42, Baals Baal’s
46, I would It would
53, forshadows foreshadows
55, nature of is nature is
63, favour favor

64, endevored endeavored
65, appears connote appears to connote
70, Baals Baal’s
70, especcialy especially
75, one of stru… one of the stru…
75, death— death and—
76, and interesting an interesting
82, characters in which characters which
92, Thus, In Thus, in
92, n. 184 unescapable inescapable
96, burning as as burning as
100, text a text is a
100, n. 215 2002 125 2002: 125
101, The texts The text
103, n. 225 provencience provenience
104, n. 228 someones someone’s
108, identities is identities are
108, do seem does seem
109, aspects aspect
111, preservation is) preservation)
113, intepretation interpretation
114, diffrerent different
116, decieving deceiving
116, refering referring
118, n. 272 refering referring
121, combinations combination
122, occurrance occurrence
124, thusfar thus far
125, of “mourning” or “mourning”
128, (earlier (as earlier
132, seem seems
133, 5 n and an
136, from are from is
138, choses chooses
138, grare glare
143, former forms
143, Despite of the Despite the
145, rather being rather than being
148, n. 348 is course is of course
150, droght drought
152, n. 365 alltogether altogether
154, reoccur recur
155, type drought type of drought
158, n. 381 inhereted inherited
159, possibly possibly
161, town towns
161, I v. in v.
162, escatological eschatological
162, escatological eschatological
164, text texts
164, reminicences reminiscences
167, literaly literally
167, metaphoral metaphorical
173, says say
174, n. 416 awsome awesome
175, destruction protection (??)
179, contrext context
179, uinto into
181, description description
182, state of and state and
184, histocal historical
186, evidence evidenced
187, reoccurs recurs
188, would the make would make
190, It also It is also
196, stoic Stoic
202, Kî kî
206, thward thwart
207, achievement achievement
209, opponenents opponents
210, occations occasions
211, monstruous monstrous
215, Eiljah Elijah
217, aims at to aims at
217, case case case
218, a implicit implicit
219, autononmous autonomous
230, it because it is because
231, born borne
233, n. 527 readbility readability

246 and 255 Neukirchner Neukirchener
260 Rösel Tempelweispruchs Tempelweihespruchs
260 Sanders Studën Studiën

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