Doctoral candidate: Lea Porsager

Title of thesis:

 $CU"T\text{-}SPLICING\ THOUGHT\text{-}FORMS - Promiscuous\ Play\ with\ Quantum\ Physics\ and\ Spirituality$ 

## Original text

## **Corrected text**

p. 3. 2 <sup>nd</sup> last line	The process is as much a barer	The process is as much a bearer
p. 28. From bottom up, line 3	from with to construct a potent Sigil	from which to construct a potent Sigil
p. 28. From bottom up, line 5	A Topy alphabet of desire/Rise	A TOPY ALPHABET OV DESIRE/RISE [note: TOPY spelling]
p. 28. From bottom up, line 1	dreams become reality	dreams becoum reality [note: TOPY spelling]
p. 30. From bottom up, line 6	At its most extreme, any disenfranchisement is viewed as ahistorical, with no relevance to larger systems of power.	At its most extreme, any disenfranchisement is viewed ahistorically, with no apparent connection to larger systems of power.
p. 36. Line 5	thrown into waves form an object	thrown into waves from an object
p. 40. 2 <sup>nd</sup> paragraph, line 1	Quantum biology is a continuously expanding upon the field.	Quantum biology is a continuously expanding field.
p. 42. From bottom up, line 10	turn into harmful events	turn into harmless events
p. 46. First line	Thought-Forms (1901)	Thought-Forms (1905)
p. 55. From bottom up, line 8	[Remove line break after quantum problems.]	quantum problems. Moran asks us to
p. 59. From bottom up. line 2	their claims of how deal with reciprocity	their claims of how to deal with reciprocity
p. 61. From bottom up. line 3	It is tempting to reduce the one and the other and make Einstein speak as a ghost	It is tempting to make Einstein speak as a ghost

p. 86. Last line	Terminology	[Terminology, subchapter ("node") added to table of contents and moved to the next page.]
p. 89. 2 <sup>nd</sup> paragraph, line 8	Form where do the patterns	From where do the patterns
p. 116. From bottom up, line 7	CALIBRATION CROSS;	CALIBRATION CROSS
p.118. 1st line	G.O.D	[G.O.D., subchapter ("node") added to table of contents.]
p. 121. From bottom up, line 5	through the history understanding of energy	through the historical understanding of energy
p. 127. Line 5.	Missing indentation	[Indent line 5.]
p. 132. 2 <sup>nd</sup> paragraph, line 5	stem from	stems form
p. 132. 2 <sup>nd</sup> paragraph, line 5	Occult Chemistry, as it was created by enlarged	Occult Chemistry. It was created by enlarged