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Definicije počinitelja ratnog nasilja i žrtve. Analitički model za analizu rituala ratnog nasilja u koncentracionim logorima tokom rata u Bosni i Hercegovini

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„AMBASADORI MIRA U BOSNI I HERCEGOVINI“ /

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DRUGA MEĐUNARODNA NAUČNA VIKTIMOLOŠKA KONFERENCIJA

U BOSNI I HERCEGOVINI

THE SECOND INTERNATIONAL SCIENTIFIC CONFERENCE OF VICTIMOLOGY

IN BOSNIA AND HERZEGOVINA



Sarajevo, 22. Novembar 2017. godine

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Ass. Prof. Goran Basic, Ph. D

**DEFINICIJE POČINITELJA RATNOG
NASILJA I ŽRTVE.
ANALITIČKI MODEL ZA ANALIZU RITUALA
RATNOG NASILJA U KONCENTRACIONIM
LOGORIMA TOKOM RATA U BOSNI I
HERCEGOVINI**

Sažetak

Ovaj članak prezentira teoretski i metodološki model za analizu prepričanih iskustava bivših logoraša koji su kao civili odvedeni u koncentracione logore početkom rata u Bosni i Hercegovini 1990-tih godina. Cilj je analizirati prepričane rituale ratnog nasilja u koncentracionim logorima kao i identifikovati kako se počinioci ratnog nasilja i žrtve simbolično definiraju u pričama. Priče o nasilju u logoru definiraju počinitelja nasilja kao nekoga ko je opasan, zao, idealan neprijatelja, kao pravi, ali udaljeni zločinac. Kada intervjuisani u studiji naglašavaju istrebljivanje i sistematiziranje ratnog nasilja u logorima tokom rata, oni produciraju i reproduciraju sliku ratnog nasilja koje je organizovano i koje se sprovodi svakodnevno. Čini se da je cilj ovog verbalnog naglašavanja, da opisana djela ratnog nasilja u logorima, poslije rata dobiju status organiziranog i ritualiziranog ratnog nasilja. Definiranjem počinitelja ratnog nasilja, intervjuisani u studiji implicitno ističu komplementarnu suprotnost počinitelja - žrtvu nasilja. Žrtva je predstavljena kao prijeratni poznanik, prijatelji i komšija od izvršitelja nasilja. Žrtva nasilja je definisana kao umorna, posustala u agoniji, kao inferiorna, de-humanizirana, žigovana i kao bespomoćna ostavljena na milost i nemilost počiniteljima ratnog nasilja.

Ključne reči: interakcija, ritual, intervju, kvalitativni metod, varijacija u empiriskom materijalu, diskurs, udaljeni zločinac, istrebljenje, sistematizirano ratno nasilje, organizovano ratno nasilje, verbalno naglašavanje, ritualizirano ratno nasilje, rituali ratnog nasilja

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**Definitions of the perpetrator of war
violence and the victim. Analytical model
for analysis concerning rituals of war
violence in concentration camp during the
war in Bosnia and Herzegovina**

Abstract

This article presents a theoretical and methodological model for analyzing the experiences retold by former concentration camp detainees who were placed in concentration camps as civilians at the beginning of the Bosnian war in the 1990s. The aim is to analyze the recounted rituals of war violence in concentration camp as well as identifying how the perpetrators of war violence and victims are symbolically defined in stories. In these descriptions, the perpetrator is defined as a dangerous, evil, and ideal enemy. He is portrayed as a real and powerful yet alien criminal. When informants emphasize extermination and the systematization of war violence in the camps during the war, they produce and reproduce the image of war violence that is organized and conducted on a daily basis. The aim of this verbal emphasis seems to be that the described acts of war violence in the camps, after the war obtain the status of an organized and ritualized war violence. By defining the perpetrators of war violence, the interviewed in the study implicitly point out the complementary opposition of the perpetrator - a victim of violence. The victim is presented as pre-war acquaintances, friends and neighbors of the perpetrators of violence. Victim of violence is defined as tired, dying in agony, inferior, de-humanized, stamped and helplessly left to the mercy of the perpetrators of war violence.

Keywords: interaction, ritual, interview, qualitative method, variation in empirical material, discourse, alien criminal, extermination, systematized war violence, organized war violence, verbal emphasis, ritualized war violence, rituals of war violence