**ADDENDA ET CORRIGENDA to *Drought, Death and the Sun in Ugarit and Ancient Israel*** (Swedish edition)

p. 124: ”thusfar”, read ”thus far”

p. 134: ”in passage”, read ”in a passage”

p. 137: ”Isa 40”, read ”Isaiah 40”

p. 140: The translation of the Telepinu text is inspired by the version in *EIET*

p. 145: ”Jeremiah 14:9”, read ”Jer 14:9”. For ”roman”, read ”Roman”

p. 149: ”Hos 13”, read ”Hosea 13”

p. 161: ”I v. 1:12”, read ”in v. 1.12”

P. 164: ”Exod. 15:17”, read ”Ex 15:17”

p. 139, 140, 167: Biblical quotations from the New Revised Standard Version (with some minor changes).

p. 171: ”Ex. 24:17”, read ”Ex 24:17”

p. 173: ”2.42:7”, read ”2.42 7”

p. 175: ”Ps 84”, read ”Psalm 84”

p. 177: ”v25*a*”, read ”v. 25*a*”

p. 183: The quotation from Isa 53:8 is from the New Revised Standard Version.

P. 212 (end of first paragraph): read ”section 3.3.1.2”.

In a number of instances, ”Mal 3” should read ”Malachi 3” (pp. 137, 146, 154, 164, 165, 183, 208).

The list of abbreviations should also include:

*UF* *Ugarit-Forschungen*

The Bibliography should also include:

Janowski, Bernd

1995 JHWH und der Sonnengott: Aspekte der Solarisierung JHWHs in vorexilischer Zeit. Pp. 214-241 in *Pluralismus und Identität*, ed. Joachim Mehlhausen. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie 8., Gütersloh: Kaiser, Gütersloher Verl.-Haus.

Müller, Hans-Peter

1969 Magisch-mantische Weisheit und die Gestalt Daniels. *UF* 1: 79-94.

A number of typographical errors, found by Göran Eidevall during his read-through:

text read

19, in present in the present   
19, in which briefly in which he briefly   
20, represents of an represents an  
21, drought ea… drought, ea…   
22, allotment allotment  
26, which is, after which, after  
27, from the ex… from ex…   
29, adjacent adjacent   
32, question that forms question forms  
39, in a in an   
42, Baals Baal’s   
46, I would It would  
53, forshadows foreshadows   
55, nature of is nature is   
63, favour favor

64, endevored endeavored   
65, appears connote appears to connote   
70, Baals Baal’s   
70, especcialy especially   
75, one of stru… one of the stru…  
75, death— death and—   
76, and interesting an interesting   
82, characters in which characters which   
92, Thus, In Thus, in   
92, n. 184 unescapable inescapable   
96, burning as as burning as   
100, text a text is a   
100, n. 215 2002 125 2002: 125   
101, The texts The text   
103, n. 225 provencience provenience   
104, n. 228 someones someone’s   
108, identities is identities are   
108, do seem does seem   
109, aspects aspect   
111, preservation is) preservation)   
113, intepretation interpretation   
114, diffrerent different   
116, decieving deceiving   
116, refering referring   
118, n. 272 refering referring   
121, combinations combination   
122, occurrance occurrence   
124, thusfar thus far   
125, of “mourning” or “mourning”   
128, (earlier (as earlier   
132, seem seems   
133, 5 n and an   
136, from are from is   
138, choses chooses   
138, grare glare   
143, former forms   
143, Despite of the Despite the   
145, rather being rather than being   
148, n. 348 is course is of course   
150, droght drought   
152, n. 365 alltogether altogether   
154, reoccur recur   
155, type drought type of drought   
158, n. 381 inhereted inherited   
159, possibly possibly   
161, town towns   
161, I v. in v.   
162, escatological eschatological   
162, escatological eschatological   
164, text texts   
164, reminicences reminiscences   
167, literaly literally   
167, metaphoral metaphorical   
173, says say   
174, n. 416 awsome awesome   
175, destruction protection (??)   
179, contrext context   
179, uinto into   
181, description description   
182, state of and state and   
184, histocal historical   
186, evidence evidenced   
187, reoccurs recurs   
188, would the make would make   
190, It also It is also   
196, stoic Stoic   
202, Kî kî   
206, thward thwart   
207, achievement achievement   
209, opponenents opponents   
210, occations occasions   
211, monstruous monstrous   
215, Eiljah Elijah   
217, aims at to aims at   
217, case case case   
218, a implicit implicit   
219, autononmous autonomous   
230, it because it is because   
231, born borne   
233, n. 527 readbility readability

246 and 255 Neukirchner Neukirchener   
260 Rösel Tempelweispruchs Tempelweihespruchs   
260 Sanders Studën Studiën

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